| (to b   | CANDIDATE'S REPO  |   |   |
|---|---|---|---|
| 1. Quality on Name and Address of Candidate  Bonito Keliford  1408 Wyatt Street  Ringgokl, LA 71068   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  Morriber Parish School  Board  District H | 0FFICE USE ONLY 9/06 10-7 9/19 060  | > |
| 3. Date of Sept. 30, 2006 This report covers from Aug. 33, 30  4. Type of Report  | 0.6 through Sept. 10, 200 6   |   |   |
| 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary   | 40th day after generalArmusi (future election)Supplemental (past election)  |   |   |
| 5. FINAL REPORT If: VithdrawnFiled atUnopposed  | Amendment to prior report  ber the election AND all loans and debts paid  |   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds)  Capital Cyc.e. (LOI Shreve City)  Shreveport, LA 21105         | 7. Full Name and Address of Treasurer Bornifa Wyatt Reliferd 1408 Wyatt Street Ringgold, L.A71068   |   |   |
| 8. Name of Person Preparing Report 8000000<br>Daytime Telephone 318 - 374 - 75  |   | <u></u>   |   |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kin expenditures have been made nor contributions recitiating information required to be reported by the Lor been deliberately porrited.  This 19 day of 2001 CO 100 CT | owiedge, information and belief, and that no sived that have not been reported become and   | FOR PRINCIPAL CAMPAIGN COMMITTEES ONL     Name and address of principal campaign     committee, committee's chaliperson, and subsidiary     committees, if any (use additional shares if necessary) |   |
| Segment of Candidate/Chalipered by Chairperson of the report by principal carripaign committee)   | 318 · 8 9 4 - 95 94<br>Daytime Telephone  |   |   |
| Signature of Tressurer  | 31 8-8 9 4 - 939 4<br>Daylime Telephone   |   |   |

٠.

## **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)              | _ 0 -       |
| 2. In-kind Contributions (Schedule A-2)      | _ 0-        |
| Campaign paraphernalia sales of \$25 or less | - 0-        |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)      | - 0-        |
| 5. Other Receipts (Schedule A-3)             | ~ 0 -       |
| 6. Loans Received (Schedule B)               | - 0 -       |
| 7. Loan Repayments Received (Schedule D)     | - 0 -       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)      | -0-         |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 274 70      |
| 10. Other Disbursements (Schedule E-2)           | - 0-        |
| 11. Loan Repayments Made (Schedule B)            | - 0 -       |
| 12. Funds Loaned (Schedule D)                    | - 0-        |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 374.70      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last regard or -D- if first report for this election) | 959.02 |
| 15. Plus total receipts this period (Line 8 above)   | - 0 -  |
| 16. Less total disbursements this period (Une 13 above)  | 274.76 |
| 17. Less in-kind contributions (Line 2 above)  | - 0-   |
| 18. Funds on hand at close of reporting period   | 684 32 |

Form 122, Rev. 2/29 Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | 0 -    |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | -0-    |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| <ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on<br/>Schedules A-1 or B.)     </li> </ol>                          | _ 0-        |
| 22. Contributions received from political committees [From Schedules A-1 and A-2]   | -0-         |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)   | - 1 -       |
| <ol> <li>Proceeds from the sale of campaign paraphemalia<br/>(Receipts from the sale of campaign paraphemalia are contributions and must also be reported<br/>on Schedule A-1 or Line 3, above.)</li> </ol> | _ 0         |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |             |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to efective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988, Ferri 102, Rev. Alex. 399, Page Rev. 200

Page 3 of \_\_\_\_\_\_ pages.

----

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this R     a. Date(s) | eporting Period<br>b. Purpose(s) | c. Amount(s)                                      |
|---|------------------------------------|----------------------------------|---|
| Fast Signs<br>1914 E. Toth St., Suite A<br>Shreveport, LA TILLS         | Aug. 31, 200                       | 18"x 24" Signs                   | 274.70  |
| · · · · · · · · · · · · · · · · · · ·                                   | <del></del>                        |                                  | <del> </del>                                      |
|   |                                    |                                  |   |
|   |                                    |                                  |   |
|   | <del>-</del>                       |                                  | <u> </u>  |
|   |                                    |                                  |   |
|   |                                    |                                  |   |
|   | <del></del>                        |                                  | <del>                                      </del> |
|   |                                    |                                  |   |
|   |                                    | İ                                |   |
|   |                                    | <u> </u>                         | <u> </u>  |
|   |                                    |                                  |   |
|   |                                    |                                  |   |
|   |                                    |                                  |   |
|   | ,                                  |                                  | <u> </u>  |
|   | 1                                  |                                  |   |
|   |                                    |                                  |   |
| <u> </u>  | <del> </del>                       |                                  | <del></del>                                       |
|   |                                    |                                  |   |
|   | !                                  |                                  | 1   |
|   |                                    |                                  | <u> </u>  |
|   |                                    |                                  |   |
|   |                                    |                                  |   |
| SUBTOTAL (auditoral)  |                                    |                                  |   |
| SUBTOTAL (optional) TOTAL (optional - complete only on last page of thi |                                    |                                  |   |